



**Oregon Fish and Wildlife Commission**  
**August 7, 2009**

**EXHIBIT E**

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**SUBJECT** Salmon and Trout Enhancement Program (STEP) Annual Progress Report

**PRINCIPAL STAFF PERSON** Shelly Miller, STEP Coordinator  
*Note: Salmon and Trout Advisory Committee Dave Dunahay will make the presentation.*

**COMMISSION ACTION REQUESTED** No action required. This is an informational report.

**DOCUMENTS ATTACHED**

1. Agenda Item Summary
2. 2008 STEP Annual Progress Report
3. Public Correspondence

**RELATED STATUTES** ORS 496.460

**RELATED RULES** None

*Read and  
Approved by:*

**Division Administrator** \_\_\_\_\_ **Date** \_\_\_\_\_

**Attorney General** \_\_\_\_\_ **Date** \_\_\_\_\_

**Director** \_\_\_\_\_ **Date** \_\_\_\_\_