



Oregon Fish and Wildlife Commission
September 2, 2010

EXHIBIT B

SUBJECT Salmon and Trout Enhancement Program (STEP) Annual Progress Report

PRINCIPAL STAFF PERSON Kevin Herkamp, STEP Coordinator
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Note: Salmon and Trout Advisory Committee chair Tod Jones will make the presentation.

COMMISSION ACTION REQUESTED No action required. This is an informational report.


DOCUMENTS ATTACHED

1. Agenda Item Summary
2. 2009 STEP Annual Progress Report
3. Public Correspondence

RELATED STATUTES ORS 496.460

RELATED RULES None

*Read and
Approved by:*

Division Administrator  **Date** 8/16/10

Attorney General _____ **Date** _____

Director  **Date** 8/16/10