



# Oregon Fish and Wildlife Commission Agenda

Meeting:  
**Thursday, September 30, 2010 – 10:00 am**  
Deschutes County Services Building  
*Board of Commissioners Room*  
1300 NW Wall Street, Suite 200  
Bend, Oregon 97701-1960

Meeting:  
**Friday, October 1, 2010 - 8:00 am**  
Deschutes County Services Building  
*Board of Commissioners Room*  
1300 NW Wall Street, Suite 200  
Bend, Oregon 97701-1960

**September 30, 2010 – October 1, 2010**

**The Commission reserves the right to continue an agenda item  
until Friday, October 1, 2010**

## **DIRECTOR'S REPORT**

Field Reports will be submitted in written form for this meeting only.

Expenditure Report and Budget Update  
*Debbie Colbert, Deputy Director for Administration*

Top Hunter Education Awards  
*James Reed, State Hunter Education Program Coordinator*

Adopt Temporary Rules  
*Roy Elicker, Director*

## **PUBLIC FORUM**

*Note: This part of the agenda is for comments on topics not scheduled elsewhere on the agenda. Please contact the Oregon Department of Fish and Wildlife Office of the Director at least 24 hours prior to the meeting to be included in the public forum. If you bring written summaries or other materials to the meeting please provide the Commission Assistant with 20 copies prior to your testimony. The Commission is unable to take action on items brought to their attention in this forum.*

## **Exhibit A: COMMISSION MINUTES**

*Approve the July 16, August 6, and September 2, 2010 Commission minutes.*

## **Exhibit B: 2011 BIG GAME REGULATIONS**

*The Commission will be asked to review and adopt the administrative rules for the 2011 Big Game Regulations.*

*Tom Thornton, Game Program Manager  
Don Whittaker, Ungulate Species Coordinator  
Public Testimony  
Rulemaking*

**Exhibit C: HUNTER ORANGE**

*The Commission will be asked to review and adopt the administrative rules relating to Hunter Orange safety clothing.*

*Chris Willard, Education Services Manager*

*Public Testimony*

*Rulemaking*

**Exhibit D: INFORMATIONAL BRIEFING ON GREATER SAGE-GROUSE  
CONSERVATION ASSESSMENT AND STRATEGY FOR OREGON**

*The Commission will be given an informational briefing on the upcoming revisions to the Greater Sage-Grouse Conservation Assessment and Strategy for Oregon.*

*Dr. Christian Hagen, Sage Grouse Conservation Coordinator*

*Public Testimony*

*Informational*

**Exhibit E: OREGON WOLF CONSERVATION AND MANAGEMENT PLAN**

*The Commission will be asked to review and adopt the amended rules relating to the updated Oregon Wolf Conservation and Management Plan.*

*Craig Ely, Northeast Region Manager*

*Russ Morgan, Wolf Coordinator*

*Public Testimony*

*Rulemaking*

**OTHER BUSINESS**

2011 Commission Meeting Dates

**EXECUTIVE SESSION**

*The Commission will hold an executive session pursuant to ORS 192.660 (2) (i), and solely for the purpose of evaluating Director Roy Elicker.*

**ADJOURN**

## **FUTURE PROPOSED COMMISSION MEETINGS & TOPICS**

### **December 3, 2010 – Portland Area (Congressional Dist. 3)**

- 2011 Groundfish Fisheries Regulations; 2009 Nearshore Logbook Report
- Bycatch Reduction Devices for Pink Shrimp Fishery
- Surplus Eggs and Fish in ODFW Hatchery Programs
- Restoration and Enhancement Board Member Approvals
- Restoration and Enhancement Program Projects
- Access and Habitat Projects
- Wildlife Taxonomy and Wildlife Integrity Rules
- Dog Training Rules
- Greater Sage-Grouse Conservation Assessment and Strategy for Oregon Rulemaking
- Wildlife Area Parking Permit
- Mule Deer Initiative Briefing

## PLEASE NOTE

### **AGENDA**

The Commission meeting will begin at 10:00 AM on Thursday, September 30, 2010, and will begin at 8:00 AM on Friday, October 1, 2010. The Commission reserves the right to continue an agenda item until Friday, October 1, 2010. If you wish to receive written materials prepared for any of the agenda items, please contact the Director's Office in Salem at 503.947.6044 to request a packet for those items, which interest you or see the agency's website at <http://www.dfw.state.or.us/agency/commission/minutes/>.

A recess will be taken at 12:00 Noon, when the Commission will have lunch.

### **PUBLIC TESTIMONY**

If you wish to give testimony on any item scheduled on this agenda, please sign up on the sheets provided the day of the meeting. You will be called to testify by the Commission Chair. The Commission places great value on information received from the public, and wants to avoid arbitrary limits on the time or attention allocated to each witness. Therefore, persons desiring to testify or otherwise present information to the Commission are encouraged to:

- (1) Provide written summaries of information to the Commission twenty (20 sets);
- (2) Limit testimony to five (5) minutes, recognizing that substance, not length, determines the value of testimony or written information;
- (3) Endorse rather than repeat testimony of other witnesses; and
- (4) Groups or organizations wishing to testify should designate one spokesperson whenever possible.

### **PUBLIC FORUM**

If you wish to give testimony on any item not scheduled elsewhere on the agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 503.947.6044, at least 24 hours prior to the meeting. You will be called to testify by the Commission Chair immediately following the Commissioner Items portion of the agenda. Please provide 20 sets of written summaries or other materials to the Commission Assistant prior to your testimony. The Commission is unable to take action on items brought to their attention in this forum.

### **Thank you for taking the time to present your views.**

Materials delivered to the Director's Office sufficiently in advance of the meeting can be copied and distributed to the Commission. If you bring written materials to the hearing, please provide twenty (20) copies. If you have questions regarding this Agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 3406 Cherry Avenue NE, Salem, OR 97303, 503.947.6044.

### **PARKING**

Visitors' parking next to the Deschutes Services Building is available to anyone who attends the Commission meeting. Directions to and a map of the Deschutes County Downtown Bend Campus Map are available on the website at <http://www.deschutes.org/index.cfm?objectid=6473D0B1-BDBD-57C1-95FCF572DA4FEDB5>.

### **REASONABLE ACCOMMODATION OF DISABILITIES**

Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please contact the Director's Office at 503.947.6044 at least 72 hours prior to the meeting to make your request. TTY users can reach ODFW by using the Oregon Telecommunications Relay Service. Please dial 711 and ask to be connected to 503.947.6044.