



## Oregon Fish and Wildlife Commission Agenda

Tour:  
Thursday, Sept. 13, 2018  
Bandon Inn  
355 Hwy 101  
Bandon, Oregon 97411

Meeting:  
Friday, Sept. 14, 2018 – 8:00 AM  
Bandon Community Center  
1200 11<sup>th</sup> St SW  
Bandon, Oregon 97411

### Friday September 14, 2018

#### **DIRECTOR'S REPORT**

Field Reports – in written form only

#### Expenditure Report

Cameron Smith, Deputy Director of Administration

#### The Oregon Agricultural Heritage Program and Commission

Meta Loftsgaarden, Director; Oregon Watershed Enhancement Board

#### Columbia Basin Partnership Taskforce

Bill Bradbury

#### Adopt Temporary Rules

Curt Melcher; Director

#### **EXHIBIT A: COMMISSION MINUTES**

The Commission will be asked to approve draft August 3, 2018 Commission meeting minutes.

#### **EXHIBIT B: LICENSING RULE MODIFICATIONS/REPEALS**

The Commission will be asked to approve Licensing rule updates to facilitate process improvement and new Licensing System.

Staff: Erika Kleiner, Management Resources Division Administrator

Public Testimony

Rulemaking

#### **EXHIBIT C: 2019 OREGON SPORT FISHING REGULATIONS**

The Commission will be asked to adopt the 2019 Sport Fishing Angling Regulations.

Staff: Mike Gauvin, Recreational Fisheries Program Manager

Public Testimony

Rulemaking

**The Oregon Fish and Wildlife Commission received a petition to amend the Sport Fishing Regulations for the Southwest Zone to require the release of all wild steelhead. The Commission requests public comment on that petition and whether to initiate future rulemaking.**

#### **EXHIBIT D: ACCESS AND HABITAT PROJECT FUNDING**

The Commission will be asked to approve the Access and Habitat Board July 24, 2018 recommendations for project funding  
Staff: Tom Thornton, Game Program Manager  
Public Testimony  
Approval

#### **EXHIBIT E: 2019 BIG GAME REGULATIONS**

The Commission will be asked to adopt administrative rules including controlled hunt tag numbers for 2019 Oregon big game seasons. Adopt proposed 2019 big game and western gray squirrel season dates, open areas, dates and locations of cooperative travel management areas, and controlled hunts; and proposed changes from hunting regulation simplification process.

Staff: Tom Thornton, Game Program Manager;  
Don Whitaker, Ungulate Coordinator;  
Derek Broman, Carnivore/Furbearer Coordinator; and  
Nick Myatt, Grande Ronde Watershed District Manager  
Public Testimony  
Rulemaking

#### **EXHIBIT F: CONTROLLED HUNT PREFERENCE POINTS IN LIEU OF CASH REWARD FOR TURN IN POACHERS PROGRAM (TIP)**

The Commission will be asked to adopt administrative rules to establish the process and requirements for hunters to be awarded controlled hunt preference points as an alternative to cash for providing information to the Oregon State Police as part of the Oregon Hunters Association's "Turn-in-Poachers" program.

Staff: Don Whitaker, Ungulate Coordinator;  
Public Testimony  
Rulemaking

#### **EXHIBIT G: MEMORANDUM OF AGREEMENT BETWEEN THE CONFEDERATED TRIBES OF WARM SPRINGS RESERVATION AND THE STATE OF OREGON**

The Commission will be asked to approve an amendment to the Memorandum of Agreement between the Confederated Tribes of Warm Springs Reservation and the State of Oregon for Off-Reservation Hunting.

Staff: Kevin Blakely, Wildlife Division Deputy Administrator  
Public Testimony  
Rulemaking

#### **EXHIBIT H: CONSIDERATION OF A HUMBOLDT MARTEN PETITION**

The Commission will determine whether to accept or deny a petition to list Humboldt Marten under the Oregon Endangered Species Act.

Staff: Derek Broman, Carnivore/Furbearer Coordinator  
Consideration  
Public Testimony

**EXECUTIVE SESSION**

The Executive Session is held pursuant to ORS 192.660 (2)(f) and ORS 192.660(2)(h) which allow the Commission to meet in executive session to consider information or records that are exempt by law from public inspection and to consult with legal counsel with respect to litigation filed or likely to be filed against the Commission.

**OTHER BUSINESS**

**2019 Commission meeting dates - Approval**

**ADJOURN**

## **FUTURE PROPOSED COMMISSION TOPICS**

\* Written public comments for future Commission Topics can be submitted in writing prior to the meeting date at [ODFW.Commission@state.or.us](mailto:ODFW.Commission@state.or.us) or mailed to 4034 Fairview Industrial Drive SE Salem, OR 97302

### **October 11, 2018 – Commission Tour**

#### **October 12, 2018 – Klamath Falls**

\*Written public comment period will open August 15, 2018

- Edmunds Well at Summer Lake Wildlife Area Land Acquisition –Approval
- Salvage of Road Struck Deer and Elk -Rulemaking
- Destruction of Forfeited Firearms from Wildlife Law Violations -Rulemaking

### **November 1, 2018 – Joint Oregon/Washington Meeting – Vancouver, WA**

\*Written public comment period will open September 15, 2018

### **December 7, 2018 – Salem**

\*Written public comment period will open October 15, 2018

- 2019 Groundfish Fisheries Regulations and 2017 Nearshore logbook - Rulemaking
- Restoration & Enhancement Board project funding - Approval
- Access & Habitat Project Funding/ Board Appointments - Approval
- Wild Turkey Management Plan – Rulemaking
- Urban Deer Population Control Pilot Program – Rulemaking
- Big Game Hunting Tags to Nonprofit Organizations for use by Qualified Disabled Veterans – Rulemaking
- Burns Paiute Tribe Ceremonial Hunting Tags – Approval
- Elk and Deer Road Struck Salvage Program – Rulemaking

**PLEASE NOTE**

**AGENDA**

The Commission meeting will begin at 8:00 a.m. September 14, 2018, and proceed chronologically through the agenda. If you wish to receive written materials prepared for any of the agenda items, please contact the Director's Office in Salem at 503.947.6044 to request a packet for those items, which interest you or see the agency's website at <http://www.dfw.state.or.us/Comm/schedule.htm> .

A recess will be taken at 12:00 Noon, when the Commission will have lunch and may discuss matters of general interest. The public is welcome to attend, and an announcement will be made of the location of the lunch. Lunch will not be provided to the public.

**PUBLIC TESTIMONY**

If you wish to give testimony on any item scheduled on this agenda, please sign up on the sheets provided the day of the meeting. You will be called to testify by the Commission Chair. The Commission places great value on information received from the public, and wants to avoid arbitrary limits on the time or attention allocated to each witness. Therefore, persons desiring to testify or otherwise present information to the Commission are encouraged to:

- (1) Provide written summaries of information to the Commission twenty (20) sets);
- (2) Limit testimony to three (3) minutes, recognizing that substance, not length, determines the value of testimony or written information;
- (3) Endorse rather than repeat testimony of other witnesses; and
- (4) Groups or organizations wishing to testify should designate one spokesperson whenever possible.

**THANK YOU FOR TAKING THE TIME TO PRESENT YOUR VIEWS**

Materials delivered to the Director's Office sufficiently in advance of the meeting can be copied and distributed to the Commission. If you bring written materials to the hearing, please provide twenty (20) copies. If you have questions regarding this Agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 4034 Fairview Industrial Dr. SE, Salem, OR 97302, 503.947.6044.

**PARKING**

Parking is available to anyone who attends the Commission meeting.

**REASONABLE ACCOMMODATION OF DISABILITIES**

Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please contact the Director's Office at 503.947.6044 at least 72 hours prior to the meeting to make your request. TTY users can reach ODFW by using the Oregon Telecommunications Relay Service. Please dial 711 and ask to be connected to 503-947-6044.