



## Oregon Fish and Wildlife Commission Agenda

Tour:  
Thursday, October 11, 2018  
Running Y Ranch, Lobby  
500 Running Y Road  
Klamath Falls, Oregon 97601

Meeting:  
Friday, October 12, 2018 – 8:00 AM  
Running Y Ranch, Ponderosa Room  
500 Running Y Road  
Klamath Falls, Oregon 97601

### Friday October 12, 2018

#### **DIRECTOR'S REPORT**

Field Reports – in written form only

Expenditure Report

Shannon Hurn, Deputy Director for Fish and Wildlife Programs

Update on Topics Related to November Joint WA/OR Fish and Wildlife Commission Meeting

Tucker Jones, Ocean Salmon/Columbia River Program Manager

#### **PUBLIC FORUM**

*Note: This part of the agenda is for comments on topics not scheduled elsewhere on the agenda. Please contact the Oregon Department of Fish and Wildlife Office of the Director at least 24 hours prior to the meeting to be included in the public forum. If you bring written summaries or other materials to the meeting please provide the Commission Assistant with 20 copies prior to your testimony. The Commission is unable to take action on items brought to their attention in this forum.*

Adopt Temporary Rules

Shannon Hurn, Deputy Director for Fish and Wildlife Programs

#### **EXHIBIT A: COMMISSION MINUTES**

The Commission will be asked to approve draft September 14, 2018  
Commission meeting minutes.

#### **EXHIBIT B: DESTRUCTION OF FORFEITED FIREARMS FROM WILDLIFE LAW VIOLATIONS**

The Commission will be asked to approve rules pertaining to destruction of  
forfeited firearms from wildlife law violations.

Staff: Kevin Blakely, Wildlife Division Deputy Administrator

Public Testimony

Rulemaking

#### **EXECUTIVE SESSION – place holder**

The Executive Session is held pursuant to ORS 192.660(2)(e), ORS 192.660(2)(f) and ORS 192.660(2)(h) which allow the Commission to meet in executive session to deliberate with persons designated by the governing body to negotiate real property transactions, to consider information or records that are exempt by law from public inspection and to consult with legal counsel with respect to litigation filed or likely to be filed against the Commission.

**EXHIBIT C: ANDERSON PROPERTY PURCHASE**

Commission will be asked to approve the purchase of 214 acres in Klamath County, adjacent to Klamath Wildlife Area.

Staff: Trevor Watson, Malheur and Klamath Wildlife Area Manager

Public Testimony

Approval

**EXHIBIT D: EDMUNDS WELL PROPERTY PURCHASE**

The Commission will be asked to approve purchase of the 560-acre Edmunds Well property to be added to the Summer Lake Wildlife Area in Lake County.

Staff: Trevor Watson, Malheur and Klamath Watershed District Manager

Public Testimony

Approval

**EXHIBIT E: SALVAGE OF ROAD STRUCK DEER AND ELK**

The Commission will be asked to approve rules pertaining to House Bill 372 permitting the salvage of road struck deer and elk.

Staff: Brian Wolfer, South Willamette Watershed District Manager

Public Testimony

Rulemaking

**OTHER BUSINESS**

**ADJOURN**

## **FUTURE PROPOSED COMMISSION TOPICS**

\* Written public comments for future Commission Topics can be submitted in writing prior to the meeting date at [ODFW.Commission@state.or.us](mailto:ODFW.Commission@state.or.us) or mailed to 4034 Fairview Industrial Drive SE Salem, OR 97302

### **November 1, 2018 – Joint Oregon/Washington Meeting – Vancouver, WA**

\*Written public comment period will open September 15, 2018

### **December 7, 2018 – Salem**

\*Written public comment period will open October 15, 2018

- 2019 Groundfish Fisheries Regulations and 2017 Nearshore logbook - Rulemaking
- Restoration & Enhancement Board project funding - Approval
- Access & Habitat Project Funding/ Board Appointments - Approval
- Wild Turkey Management Plan – Rulemaking
- Urban Deer Population Control Pilot Program – Rulemaking
- Big Game Hunting Tags to Nonprofit Organizations for use by Qualified Disabled Veterans – Rulemaking
- Burns Paiute Tribe Ceremonial Hunting Tags – Rulemaking

### **January 18, 2019 – Salem**

\*Written public comment period will open November 15, 2018

### **February 7, 2019**

Sportsman Show Reception

### **February 8, 2019 – Portland (Dist. 3)**

\*Written public comment period will open December 15, 2018

### **March 15, 2019 – TBD**

\*Written public comment period will open January 15, 2019

### **April 18, 2019 – (Dist 1) Tour**

### **April 19, 2019 – (Dist 1)**

\*Written public comment period will open February 15, 2019

### **May 2019 – No meeting scheduled**

### **June 6, 2019 – (Dist 4) Tour**

### **June 7, 2019 – (Dist. 4)**

\*Written public comment period will open April 15, 2019

### **July 2019 – No meeting scheduled**

**August 2, 2019 – Salem**

\*Written public comment period will open June 15, 2019

**September 13, 2019 – TBD**

\*Written public comment period will open July 15, 2019

**October 10, 2019 – (Dist. 2) Tour**

**October 11, 2019 – (Dist. 2)**

\*Written public comment period will open August 15, 2019

**November 2019 – No meeting scheduled**

**December 6, 2019 – Salem**

\*Written public comment period will open October 15, 2019

**PLEASE NOTE**

**AGENDA**

The Commission meeting will begin at 8:00 a.m. October 12, 2018, and proceed chronologically through the agenda. If you wish to receive written materials prepared for any of the agenda items, please contact the Director's Office in Salem at 503.947.6044 to request a packet for those items, which interest you or see the agency's website at <http://www.dfw.state.or.us/Comm/schedule.htm> .

A recess will be taken at 12:00 Noon, when the Commission will have lunch and may discuss matters of general interest. The public is welcome to attend, and an announcement will be made of the location of the lunch. Lunch will not be provided to the public.

**PUBLIC TESTIMONY**

If you wish to give testimony on any item scheduled on this agenda, please sign up on the sheets provided the day of the meeting. You will be called to testify by the Commission Chair. The Commission places great value on information received from the public, and wants to avoid arbitrary limits on the time or attention allocated to each witness. Therefore, persons desiring to testify or otherwise present information to the Commission are encouraged to:

- (1) Provide written summaries of information to the Commission twenty (20 sets);
- (2) Limit testimony to three (3) minutes, recognizing that substance, not length, determines the value of testimony or written information;
- (3) Endorse rather than repeat testimony of other witnesses; and
- (4) Groups or organizations wishing to testify should designate one spokesperson whenever possible.

**PUBLIC FORUM**

If you wish to give testimony on any item not scheduled elsewhere on the agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 503.947.6044, at least 24 hours prior to the meeting. The Commission Chair immediately following the Director's report portion of the agenda will call you. Please provide twenty (20) sets of written summaries or other materials to the Commission Assistant prior to your testimony. The Commission is unable to take action on items brought to their attention in this forum.

**THANK YOU FOR TAKING THE TIME TO PRESENT YOUR VIEWS**

Materials delivered to the Director's Office sufficiently in advance of the meeting can be copied and distributed to the Commission. If you bring written materials to the hearing, please provide twenty (20) copies. If you have questions regarding this Agenda, please contact the Director's Office, Oregon Department of Fish and Wildlife, 4034 Fairview Industrial Dr. SE, Salem, OR 97302, 503.947.6044.

**PARKING**

Parking is available to anyone who attends the Commission meeting.

**REASONABLE ACCOMMODATION OF DISABILITIES**

Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please contact the Director's Office at 503.947.6044 at least 72 hours prior to the meeting to make your request. TTY users can reach ODFW by using the Oregon Telecommunications Relay Service. Please dial 711 and ask to be connected to 503-947-6044.