

# WITNESS REGISTRATION

EXHIBIT B

Oregon Fish and Wildlife Commission

February 17, 2023

The Benson Hotel, Mayfair Ball Room  
309 Southwest Broadway, Portland, OR 97205

PUBLIC HEARING ON: **Exhibit B: GRASS CARP PLACEMENT IN DEVIL'S LAKE AND AUTHORIZING SPECIAL DISTRICT TO REQUEST EXCEPTIONS**

NAME, CITY <i>(Please Print)</i>	AFFILIATION
Tina French Lincoln City	Devils Lake Water Improvement Dist Board Chair
LARRY BROWN	Devils Lake