



**Salmon and Trout Enhancement  
Program Advisory Committee  
(STAC)**

**DRAFT MEETING AGENDA  
December 8-9, 2016**

Oregon Department of Fish & Wildlife  
- Classroom  
4034 Fairview Industrial Drive SE  
Salem, Oregon 97302

| <b>Thursday - December 8, 2016</b> |  | <b>9:00 a.m. to 5:00 p.m.</b>                |
|------------------------------------|--|--|
| 9:00 a.m.                          | STEP Biologists Meeting - Call to Order, Introductions   | Herkamp                                      |
|                                    | Volunteer Program Updates  | Sprecher                                     |
|                                    | Angler Education updates   | Farzanegan                                   |
| Noon                               | Lunch - Presentations  |  |
| 12:30 p.m.                         | STEP Education Updates   | Herkamp                                      |
| 5:00 p.m.                          | Adjourn  |  |
| <b>Friday - December 9, 2016</b>   |  | <b>8:00 a.m. to 5:00 p.m.</b>                |
| 8:00 a.m.                          | STAC Meeting Call to Order, Introductions  | STAC Chair                                   |
|                                    | Fish Division and Directors Office Updates and Discussion  | Fish Division & Director's Office Leadership |
|                                    | STEP Planning 1: Presentation  | Herkamp                                      |
| Noon                               | Working Lunch: STEP District Overview Presentations  | STEP Biologists/STAC                         |
| 1:00 p.m.                          | STEP Planning 2: Goals, Changes, and Products  | Phelps, Herkamp, VanderPlaat                 |
|                                    | STAC Mini-Grant Application Review & Approval  | STAC   |
|                                    | Mid-Coast Propagation program Renewals   | STAC   |
|                                    | <ul style="list-style-type: none"> <li>• Depoe Bay Coho Salmon</li> <li>• Munsel Creek Coho Salmon</li> <li>• Letz Creek Winter Steelhead</li> </ul> |  |
|                                    | Public Comment   |  |
| 4:30 p.m.                          | Board Business   | STAC   |
| 5:00 p.m.                          | Adjourn  |  |

Agenda subject to change. Please contact Kevin Herkamp at (503) 947-6232 with any questions.

**PLEASE NOTE**

Agenda - Agenda subject to change. The meeting will begin at 8:00 AM, and proceed chronologically through the agenda.