



# Fish Dealer Monthly Report

For Wholesale Fish and Bait Dealers and Limited Fish Sellers

Dealer Number: \_\_\_\_\_

Dealer Name: \_\_\_\_\_

Phone: \_\_\_\_\_

- 1) A report and remittance of landing fees must be received in the Headquarters office of the Oregon Department of Fish & Wildlife on or before the 20th of each month (i.e., the report for January is due on or before February 20th).
- 2) If no fish were received during a month, submit the report with "No Purchases" indicated.
- 3) Make a copy of this report for your records.
- 4) Fish tickets reporting salmon must be sent within four (4) calendar days. Other tickets must be sent within five (5) working days. Limited fish sellers have ten (10) working days to report.
- 5) Fish refers to all commercial fish, including shellfish.

For ODFW use only

| Date Prepared   | Report Month & Year | Dealer's Signature      |
|---|---------------------|-------------------------|
| <b>NO PURCHASES THIS MONTH</b> <input type="checkbox"/>               |                     |                         |
|   | <b>Pounds</b>       | <b>Value</b>            |
| <b>SALMON &amp; STEELHEAD R&amp;E/OHRC (based on pounds)</b>          |                     |                         |
| Round   | _____ lbs.          | x                       |
| Dressed   | _____ lbs.          | x                       |
| Dressed Heads Off   | _____ lbs.          | x                       |
| <b>SALMON &amp; STEELHEAD (based on value - including eggs/parts)</b> | \$ _____            | x                       |
| <b>NEARSHORE SPECIES (based on value)</b>                             | _____ lbs. \$ _____ | x                       |
| <b>SHRIMP (based on value)</b>  | _____ lbs. \$ _____ | x                       |
| <b>SABLEFISH (based on value)</b>                                     | _____ lbs. \$ _____ | x                       |
| <b>CRAB (based on value)</b>  | _____ lbs. \$ _____ | x                       |
| <b>WHITING (based on value)</b>                                       | _____ lbs. \$ _____ | x                       |
| <b>OTHER (based on value)</b>   | _____ lbs. \$ _____ | x                       |
| <b>SARDINE (based on value)</b>                                       | _____ lbs. \$ _____ | x                       |
| <b>GROUND FISH, MISC (based on value)</b>                             | _____ lbs. \$ _____ | x                       |
| <b>TUNA (based on value)</b>  | _____ lbs. \$ _____ | x                       |
| <b>COMMERCIAL FISH IMPORTED INTO OREGON</b>                           | \$ _____            | x                       |
|   |                     | <b>Landing Fee Rate</b> |
|   |                     | <b>AMOUNT</b>           |
|   |                     | \$0.0800 = \$ _____     |
|   |                     | \$0.0875 = \$ _____     |
|   |                     | \$0.0950 = \$ _____     |
|   |                     | 0.0315 = \$ _____       |
|   |                     | 0.0500 = \$ _____       |
|   |                     | 0.0240 = \$ _____       |
|   |                     | 0.0240 = \$ _____       |
|   |                     | 0.0235 = \$ _____       |
|   |                     | 0.0230 = \$ _____       |
|   |                     | 0.0230 = \$ _____       |
|   |                     | 0.0225 = \$ _____       |
|   |                     | 0.0225 = \$ _____       |
|   |                     | 0.0109 = \$ _____       |
|   |                     | 0.0100 = \$ _____       |

|    | <u>Type</u>         | <u>From #:</u> | Fish Tickets Used | <u>To #:</u> | <b>Grand Total:</b>   | \$ _____                 |
|----|---------------------|----------------|-------------------|--------------|---|--------------------------|
| 1) | Troll               | _____          | _____             | _____        | <b>Penalty:</b>   | \$ _____                 |
| 2) | Columbia River      | _____          | _____             | _____        | (add 5% or \$5.00, whichever is greater, for payments not received by the 20th of the month.) |                          |
| 3) | Groundfish & Shrimp | _____          | _____             | _____        |   |                          |
| 4) | Shellfish & Bait    | _____          | _____             | _____        |   | <b>Previous Balance:</b> |
| 5) | Nearshore           | _____          | _____             | _____        | <b>TOTAL:</b>   | \$ _____                 |

Please make checks payable to:  
Oregon Department of Fish and Wildlife, 4034 Fairview Industrial Dr SE, Salem, OR 97302