

Fish Restoration and Enhancement Program Board

DRAFT Agenda May 20, 2016

Wallowa County Chamber of Commerce 309 S. River Street Enterprise, Oregon

Friday, May 20, 2016 8:0		00 a.m. to 5:00 p.m.
8:00 a.m.	Call to Order and introductions	Chair
	Meeting Agenda Approval	R&E Board
	Approval of Meeting Minutes	R&E Board
	Budget Update	Kevin Herkamp
	Review of Emergency and Modification Requests	Project Sponsors
	Review of Funding Requests:	R&E Board
	Cycle 5 Projects 15-037 Spring Creek Acclimation & Youth Angling Pond 15-050 Umpqua Steelhead Juveniles Pathogen Free H2O 15-051 Leaburg Hatchery Fish Liberation Truck 15-052 ODFW John Day Watershed Fish Management Equipmen 15-053 Elk River Hatchery Maintenance 15-054 Sherars Falls High Water Ladder Improvement 15-055 Cedaroak Boat Ramp Reconstruction Project 15-056 Illinois Falls Fishway Restoration 15-057 Chinook Spawner Distribution & Success: S Fk McKenzie 15-058 Database for Forecasting Coastal Chinook Salmon, ph 1 15-059 Crazy and Cougar Creeks Fish Passage Restoration 15-060 Dillon Alt. Irrigation Pipeline Construction 15-061 Grande Ronde Watershed Monitoring Equipment 15-062 Trail Bridge Res Area Informational Angler Sign 15-063 New River - Floras Creek Instream Wood 15-064 Wilsonville Pond Access Improvements 15-065 Jessen Pond Angling Enhancement 15-066 Comparison of trout stocksHoward Prairie 15-067 John Day Fish Screen and Passage Program Excavator Board Deliberation and Vote on Project Requests	\$116,262.00 \$27,646.00 \$300,000.00 \$117,648.00 \$6,729.00 \$20,000.00 withdrawn \$175,500.00 \$11,250.00 \$9,900.00 \$42,400.00 \$9,292.00 \$41,353.00 \$4,500.00 \$90,000.00 R&E Board
12.00 n m	Board Member Reports Lunch	R&E Board Board
12:00 p.m.	Fish Passage Prioritization	Greg Apke
	Hatchery Priority Grant Development	Scott Patterson
	Board Strategic Planning Update	Bob and Kevin
5,00 n m		Doo und Hovin
5:00 p.m.	Adjourn Meeting	4. 5.00
Saturday, May 21,		to 5:00 p.m.
8:30a.m3 p.m.	Wallowa and LaGrande District updates, including tour of Wallowa Lake and several projects around Enterprise.	District Staff

Agenda subject to change. Meeting will begin at 8:00 AM, and proceed chronologically through the agenda.

- Members of the public may accompany the tour but must provide their own transportation.
- For additional information, contact STEP Program staff at (503) 947-6211

