



# AGENDA

## ACCESS & HABITAT BOARD MEETING

*October 20/21, 2014*

Field Tour/Lodging – October 20

Rory and Ryan Best Western  
534 U.S. 20  
Hines, OR

Board Meeting – October 21

Harney County Chamber of Commerce  
484 North Broadway  
Burns, OR

**Board Meeting Toll-Free Dial in Number: 1-877-336-1831, passcode: 804246.**

### OCTOBER 20- FIELD TOUR

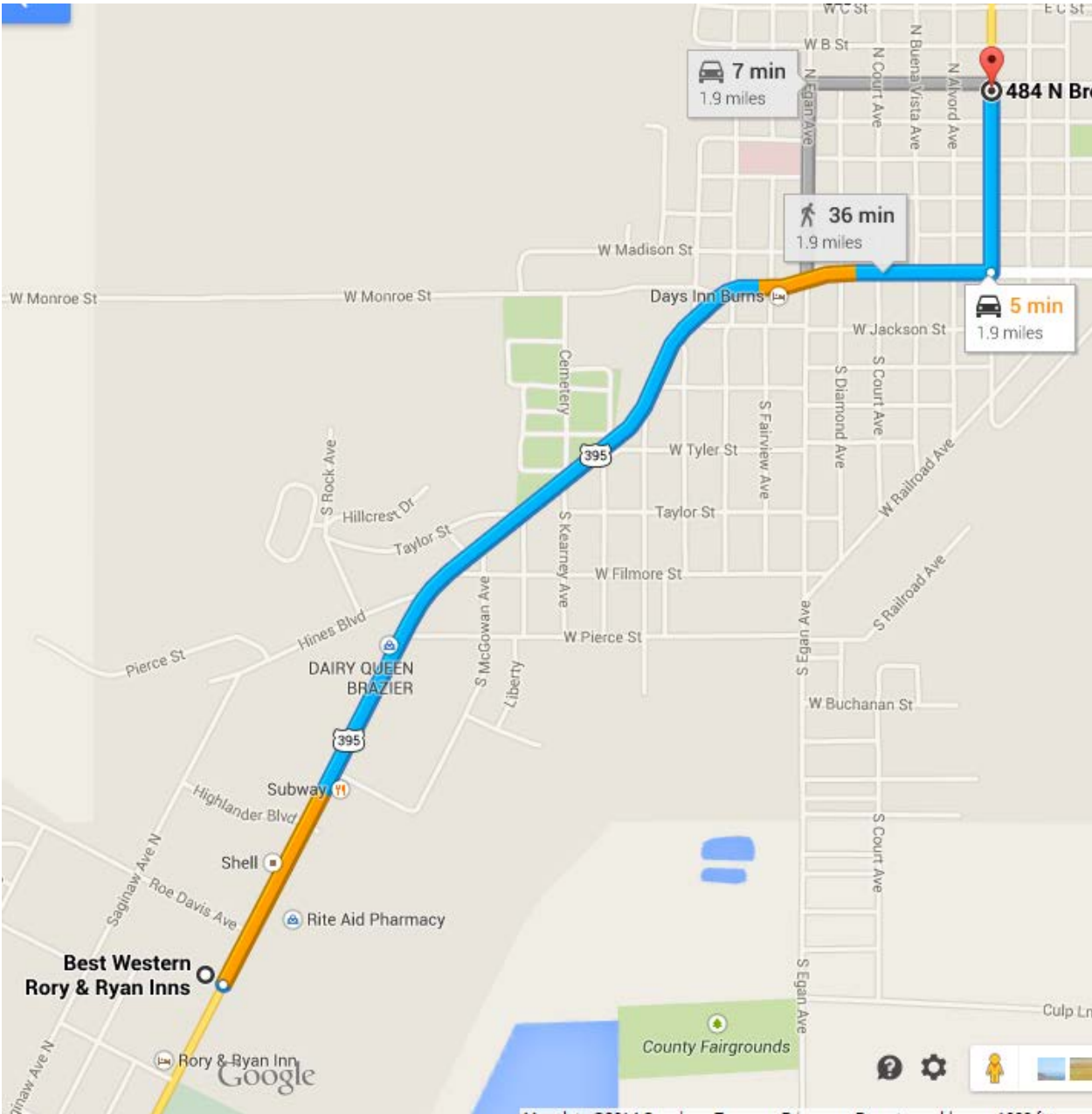
- 8:00 a.m. Meet at hotel lobby for field tour (public may follow in personal vehicle).
- 10:00 a.m. Visit Buzzard Fire and Coleman Research Plots
- 11:30 a.m. Tour Alvord & Kueny Access Areas
- 1:30 p.m. Lunch in Fields
- 3:00 p.m. (Time permitting) View Miller Homestead Fire (2012) Rehabilitation
- 5:00 p.m. Return to hotel

### OCTOBER 21 - ACCESS AND HABITAT BOARD MEETING

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|------------|--|-----------------------|
| 8:00 a.m.  | Call to Order  | Barry DelCurto        |
| 8:01 a.m.  | Minutes Review (July minutes)<br>Attachment: <a href="#">July Meeting Minutes</a>  | Board Members         |
| 8:05 a.m.  | Board Member Reports   | Board Members         |
| 8:15 a.m.  | State Coordinator Report   | Matt Keenan           |
| 8:50 a.m.  | Budget Report<br>Attachment: <a href="#">A&amp;H Budget</a>  | Matt Keenan           |
| 9:10 a.m.  | 2015 Board Meeting Schedule<br>Attachment: <a href="#">Board Meeting Schedule</a>  | Board Members         |
| 9:25 a.m.  | 2015 Auction Event Sign-up<br>Attachment: <a href="#">Auction Event Sign-up</a>  | Board Members         |
| 9:45 a.m.  | Public Comment   |                       |
| 10:00 a.m. | Break  |                       |
| 10:15 a.m. | Council Appointment – Southwest<br>Attachment: <a href="#">Southwest Regional Council Applications</a>                     | Vince Oredson         |
| 10:30 a.m. | Regional Reports   | Regional Coordinators |
| 11:00 a.m. | Project Review – Hancock Forest Management<br>Attachment: <a href="#">2014-13 Hancock Forest Management Access Project</a> | Jon Paustian          |

If you have questions regarding this agenda, please call Matt Keenan at the Oregon Department of Fish and Wildlife, (503) 947-6087. *Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please call 503-947-6087 (voice) or 503-947-6339 (TDD) at least 72 hours prior to the meeting to request.*

Directions from Hotel to Meeting (Chamber of Commerce)



- Head northeast on US-20 / US-395 N.
- Turn left on US-20 / US-395N / North Broadway Ave.
- Chamber of Commerce on Left