



*Landowners & Hunters  
Together for Wildlife*

# AGENDA ACCESS & HABITAT BOARD MEETING

*April 20/21, 2015*

## APRIL 20<sup>th</sup> - ACCESS AND HABITAT BOARD MEETING

*Oregon Department of Forestry  
5005 3<sup>rd</sup> St, Tillamook, OR*

Board Meeting Toll-Free Dial in Number: 1-877-336-1831, passcode: 804246.

- |                   |   |                    |
|-------------------|---|--------------------|
| <b>8:00 a.m.</b>  | <b>Call to Order</b>  | Barry DelCurto     |
| <b>8:01 a.m.</b>  | <b>Minutes Review (January minutes)</b><br>Attachment: <a href="#">January Meeting Minutes</a>  | Board Members      |
| <b>8:05 a.m.</b>  | <b>Board Member Reports</b>   | Board Members      |
| <b>8:15 a.m.</b>  | <b>State Coordinator Report</b>   | Roblyn Brown       |
| <b>8:50 a.m.</b>  | <b>Auction/Raffle Tag Allocation</b><br>(Board to recommend tags for 2016)<br>Attachment: <a href="#">Auction/Raffle Tag Allocation</a> | Roblyn Brown/Board |
| <b>9:15 a.m.</b>  | <b>Public Comment</b>   |                    |
| <b>9:30 a.m.</b>  | <b>Council Appointments</b>   |                    |
|                   | <i>Malheur</i><br>Attachment: <a href="#">Malheur Regional Council Application</a>  | Tom Segal          |
|                   | <i>Northeast</i><br>Attachment: <a href="#">Northeast Regional Council Applications</a>   | Jon Paustian       |
|                   | <i>North Willamette</i><br>Attachment: <a href="#">North Willamette Regional Council Applications</a>                                   | Dave Nuzum         |
|                   | <i>South Willamette</i><br>Attachment: <a href="#">South Willamette Regional Council Applications</a>                                   | Kyle Martin        |
|                   | <i>Southwest</i><br>Attachment: <a href="#">Southwest Regional Council Applications</a>   | Vince Oredson      |
| <b>10:00 a.m.</b> | <b>Break</b>  |                    |
| <b>10:15 a.m.</b> | <b>Continue Council Appointments</b>  |                    |
| <b>11:00 a.m.</b> | <b>Budget Report</b><br>Attachment: <a href="#">A&amp;H Budget</a>  | Roblyn Brown       |
| <b>11:15 a.m.</b> | <b>Project Overview</b><br>Attachment: <a href="#">Project Overview</a>   | Roblyn Brown       |

**11:30 a.m. Project Review**  
**Break at noon for Lunch and Regional Reports**

Malheur Council

Tom Segal

1. 2015-01 Lawen Access Area – B. Opie  
Attachment: [2015-01 Opie Access Area Proposal](#)
2. 2015-06 Lawen Access Area – R. Opie  
Attachment: [2015-06 Ross Opie Access Area Proposal](#)
3. 2015-07 Lawen Access Area – Temple  
Attachment: [2015-07 Temple Access Area Proposal](#)

Northeast Council

Jon Paustian

1. 2015-08 Widman Access Area  
Attachment: [2015-08 Widman Access Area Proposal](#)
2. 2015-09 Forsea Access Area  
Attachment: [2015-09 Forsea Access Area Proposal](#)
3. 2015-10 Fox Valley Access Area  
Attachment: [2015-10 Fox Valley Access Area Proposal](#)
4. 2015-11 Owsley Canyon Access Area  
Attachment: [2015-11 Owsley Canyon Access Area Proposal](#)
5. 2015-12 Glass Hill Access Area – Smutz  
Attachment: [2015-12 Glass Hill Access Area Proposal](#)

North Willamette Council

David Nuzum

1. 2015-13 North Coast Travel Management Area  
Attachment: [2015-13 North Coast TMA Proposal](#)

Southwest Council

Vince Oredson

1. 2015-14 New River Aleutian Goose Project  
Attachment: [2015-14 New River Aleutian Goose Proposal](#)

**APRIL 21<sup>st</sup> - FIELD TOUR**

**10:00 a.m. Meet in the lobby of the Ashley Inn for tour of North Coast TMA**

The Ashley Inn is located at 1722 Makinster Rd in Tillamook  
(Members of public may follow in their own vehicles)

**12:00 noon Lunch in the field**

**2:00 p.m. Return to hotel**

If you have questions regarding this agenda, please call Roblyn Brown at the Oregon Department of Fish and Wildlife, (503) 947-6087. *Reasonable accommodation, such as assistive hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please call 503-947-6087 (voice) or 503-947-6339 (TDD) at least 72 hours prior to the meeting to request.*