


# APPLICATION FOR EMERGENCY SEEDING GRANT FUNDS

Access and Habitat Program  
Oregon Department of Fish and Wildlife  
4034 Fairview Industrial Drive SE  
Salem, OR 97302

I/We, Jon Muir, Lake District Wildlife Biologist, ODFW of Lakeview, Oregon, hereby make application for financial assistance under the terms and conditions of the Access and Habitat Program in the amount of \$ 5000.00\_\_\_\_\_.

I/We understand that if this project is approved for funding by the Director of the Oregon Department of Fish and Wildlife (rather than by the Commission), we will be required to:

- Sign a Grant Agreement containing the terms and conditions upon which funds will be released including submission of necessary permits;
- Obtain landowner and maintenance agreements if needed;
- Sign a certification to comply with state, federal and local regulations;
- Submit a completion report to the Board on project performance.

Signature:  Date: 09/10/17  
Position: Supervising Fish & Wildlife Biologist

Note: Filing of this application does not guarantee acceptance of the proposal nor any portion thereof. Applicants whose projects are approved by the Director of the Oregon Department of Fish and Wildlife will be notified by telephone and mail.

# ACCESS AND HABITAT

## Emergency Seeding Project Proposal

1. Project Title: Ana Wildfire Reseeding
2. Applicant Name: Jon Muir, ODFW  
(If private nonprofit, attach IRS letter of 501(c)(3) status)  
Address: 18560 Roberta Road  
City/State/Zip: Lakeview, OR 97630 Phone: (541) 947-2950  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_
3. Location: Region (see attached map) High Desert  
Oregon Dept. of Fish & Wildlife District: Lake  
County Lake Township/Range/Section T30S, R16E, Sec 12 (See attached landowner list and map.)
4. Land Ownership (check if entirely private)
5. Land Use Prior to Burn: Most recreational properties. Only one property (East side of Highway 31) is grazed. Mule deer winter range. \_\_\_\_\_
6. Habitat Types/Wildlife Values Prior to the Burn (if known): Shrub steppe and Juniper woodlands. Mule deer winter range in the Silver Lake WMU.
7. Number of Acres Burned: 5,874 Number of Acres to be Seeded: 85
8. Proposed Seed Mixture: See attached perennial seed mix and rate.
9. Cost of Seed: \$5,000.00
10. Seeding Start Date: Oct 1, 2017 Seeding Completion Date: Feb, 28, 2018
11. Equipment Needs and Estimated Costs (if any): Rangeland drill and tractor on 85 acres \$25/ac = \$2125.00 and Broadcast with ATV spinner on 85 acres \$25/ac = \$2125.00.
12. Expected Results and Benefits to Wildlife: Herbaceous forage available for big game and upland birds, competition with noxious weeds and erosion control.
13. Describe public access opportunities currently provided on project area: The private lands are small recreation properties which do not provide public recreational access. However, some landowners allow access to adjacent public lands through their property.

14. Describe public access opportunities on adjacent lands: Adjacent properties included ODFW Summer Lake Wildlife Area, BLM Lakeview Resource Area and Fremont/Winema National Forest. \_\_\_\_\_
15. Cost Share Funds Provided: Landowners will agree to pay for applying seed or do it themselves. The perennial seed mix will be range land drilled and the forage Kosha will be broadcast. Livestock grazing will be deferred for 2 growing seasons.\_\_\_\_\_
16. Total A&H Fund Request: \$5,000.00\_\_\_\_\_

Filing of this application does not guarantee acceptance of the proposal nor any portion thereof. Applicants whose projects are approved by the Director of the Oregon Department of Fish and Wildlife will be notified by telephone and mail.

## ACCESS AND HABITAT

### Emergency Seeding Project Proposal Instructions

1. **Project Title:** Name of the project. Use a title which helps to describe the geographic area or the uniqueness of the project (e.g., Jones Ranch Seeding Project).
2. **Applicant:** If you are applying as an individual, this is your name. If you are applying as a group, it is the organization name. Please include the mailing address and your signature, or the signature of the responsible person (e.g., Board of Directors', Chairperson, etc.) if applying as an organization.
3. **Location:** Use the map attached to the Project Proposal to determine the Oregon Department of Fish and Wildlife region and district the project is found in. Also, it is important to identify the county and legal location of the project. Your local Natural Resource Conservation Service office or County Planning Department can assist in determining the legal description.
4. **Land Ownership:** Please check the box signifying that the entire project is located on private land. (Note: Emergency Seeding funds are only available for project lands comprised of private ownership).
5. **Land Use Prior to the Burn:** Briefly describe how the land was used prior to the recent burn (e.g., timber production, grazing, hay field).
6. **Habitat Types/Wildlife Values Prior to the Burn:** If known, identify the habitat types that occurred on the project area prior to the recent burn and describe the values

those habitats provided to wildlife. For example, winter range for big game species or riparian forest/shrub for upland game bird cover and foraging.

7. **Number of Acres Burned/Number of Acres to be Seeded:** How many acres within the project area were recently burned? How many acres will be seeded?
8. **Proposed Seed Mixture:** Provide the name of the seed mix to be used. If comprised of more than one seed type, include percentage of each component. Indicate if the seed mixture has been approved by the local ODFW Access & Habitat Regional Coordinator.
9. **Cost of Seed:** The dollar amount of the seed to be purchased based on a quote(s).
10. **Estimated Seeding Schedule:** Approximate start date and end date for the proposed seeding. Provide month, day (if known), and year.
11. **Equipment Needs and Estimated Costs:** List any equipment needed to accomplish the seeding. Indicate if that equipment is immediately available or if it needs to be purchased, rented, or leased. If equipment needs to be acquired, how much will it cost to acquire it?
12. **Expected Results and Benefits to Wildlife:** Briefly explain what you expect this seeding to accomplish. How will seeding this area help wildlife populations and their habitats?
13. **Public Access Opportunities on the Project Area:** Briefly describe any public access you currently permit on the project area (e.g., upland game bird hunting by permission only, number of hunters allowed, restrictions).
14. **Public Access Opportunities on Adjacent Lands:** Briefly provide information on public access provided on lands adjacent to the project area.
15. **Cost Share Funds Provided:** The dollar amount for services that will be provided by sources other than Access & Habitat. Indicate if cost share is in-kind services, cash, labor, or equipment.
16. **Total A&H Fund Request:** The dollar amount you are requesting from the Access & Habitat Board for this emergency seeding project.

**If you have additional questions, please call the Access & Habitat Program Coordinator at 503-947-6087.**

# Budget Sheet

Project Cost Estimate: (provide as much detail as possible)

<u>Category</u>	<u>A&amp;H Funds</u>	<u>Other Funds<sup>1</sup></u>	<u>Total Cost</u>
<u>Administration</u>			
Personnel	_____	As needed-ODFW	_____
Benefits @ ___%	_____	_____	_____
Total	_____	_____	_____
<u>Construction Materials<sup>2</sup></u>			
Fencing	_____	_____	_____
Fertilizer	_____	_____	_____
Seed/plants	\$5,000.00_____	_____	\$5,000.00_____
Other (itemize)	_____	_____	_____
_____	_____	_____	_____
<u>Supplies</u>			
Transportation	_____	As needed-ODFW	_____
Fuels	_____	_____	_____
Printing	_____	_____	_____
Equip. Rental	_____	_____	_____
Other (itemize)	_____	_____	_____
_____	_____	_____	_____
<u>Contract Services<sup>3</sup></u>			
(itemize)			
Ground Application	_____	_____	_____
Drill_____	_____	\$2,125.00_____	\$2,125.00_____
Broadcast_____	_____	\$2,125.00_____	\$2,125.00_____
<u>Equipment<sup>4</sup></u>			
(itemize)			
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
<b>TOTAL COSTS</b>	<b>\$5,000.00_____</b>	<b>\$4,250.00_____</b>	<b>\$9,250.00_____</b>

<sup>1</sup> To be provided by project applicant or other funding source

<sup>2</sup> Provide amounts and cost per unit.

<sup>3</sup> Attach subcontractor estimates.

<sup>4</sup> Individual pieces of equipment costing over \$100.00.

SEED MIX NEEDED FOR ANA FIRE RECOVERY

85 Acres

Perennial Mix @ 10 lbs/ac

Profile Orchardgrass 3lbs/ac = 255 lbs.

Oahe Intermediate Wheatgrass 2lbs/ac = 170 lbs.

Sherman Big Blue 2lbs/ac = 170 lbs.

Rhizoma Alfalfa 2lbs/ac = 170 lbs.

Delar Small Burnette 1lb/ac = 85 lbs.

TOTAL = 850 lbs.  
(50# bags)

Forage Kochia 1lb/ac = 85 lbs.  
(Mixed with rice hulls)

TOTAL = 85 lbs.  
(50# bags)



**M E M O R A N D U M**  
**OREGON DEPARTMENT OF FISH AND WILDLIFE**  
**Summer Lake Field Station**

DATE: 8-8-17

TO: File

FROM: Mary Jo Hedrick

SUBJECT: Ana Wildfire landowners with acres to be seeded by A & H Emergency Seeding Grant Funds.

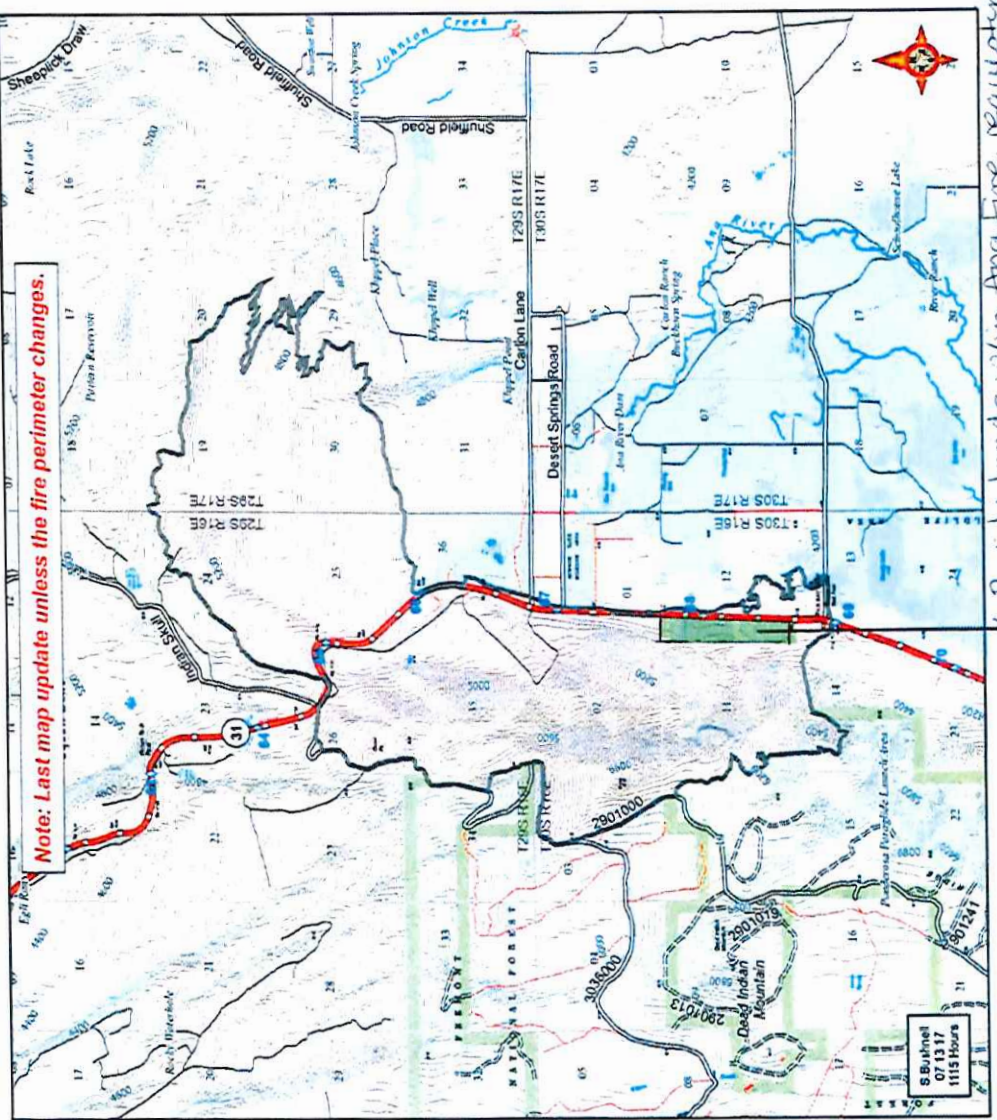
Craig Foster: ~30 Acres T30S, R16E, Sec 12 (Total acres burned ~36)

Ron Dersham: ~20 Acres T30S, R16E, Sec 12 (Total acres burned ~20)

Martin Pernoll: ~10 Acres T30S, R16E, Sec 12 (Total acres burned ~10)

Richard Long: ~25 Acres T30S, R16E, Sec 12 (Total acres burned ~28)

TOTAL ACRES TO BE SEEDED = 85



**Note: Last map update unless the fire perimeter changes.**

Private lands w/in Ana fire requiring A+H emergency seeding funding

**Ana Fire**  
Public Information Map  
07/13/2017  
Approx: 6,874 ac

- Fire Area
- Highway
- Primary Road
- Light Duty Road
- Unimproved Road
- Railroad
- Contours 40 foot



**Disclaimer:**  
While NFWF's maps are an excellent resource, they are not a substitute for a professional survey. The data shown on these maps is not guaranteed to be accurate or complete. NFWF does not warrant the accuracy, reliability, or completeness of these data. In addition, the data shown on these maps is not intended for use in any legal proceeding or for any other purpose. The data shown on these maps is provided for informational purposes only and should not be used for any other purpose. The data shown on these maps is provided for informational purposes only and should not be used for any other purpose.

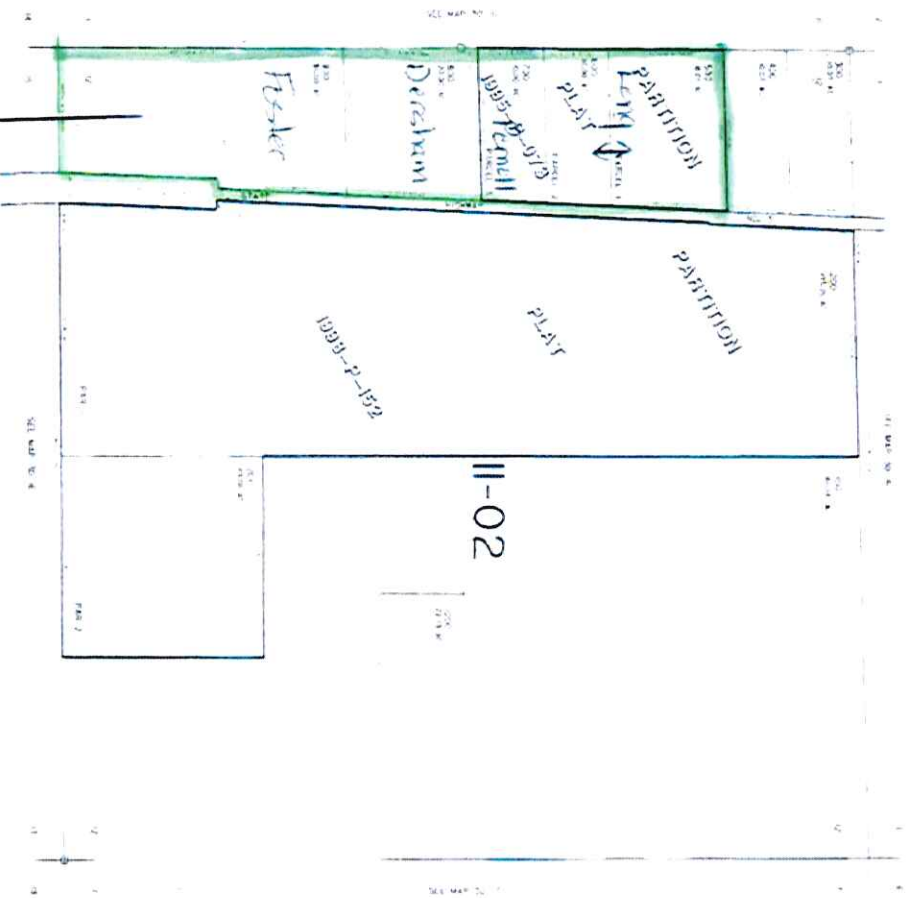
**More Information:**  
<http://nfwfweb.nwcc.gov>



**More Information:**  
<https://aodm.org>







Detail of private lands  
to be seeded with AHT  
emergency Funding.