Hunting on private lands is a privilege, not a right. Private land hunting opportunities will remain in the future only if the property and rights of private landowners are respected! Abuse it and you will lose it!

**Area Regulations:**
- Hunting access by permission only
- Motorized vehicle travel only on open roads
- No camping or night-time use of private land
- No fires, be careful with cigarettes
- No littering, pick up any trash
- Report unlawful activities
- Respect landowners rights and needs
- Leave all gates as you found them

**Contact Information**

**Zone A1:** Jamey Knapp (541) 290-7818  
**Zone A2:** Jim Kamph (541) 348-2280  
**Zone B1:** Rick McKenzie (541) 404-8040  
**Zone B2:** Allen Haga (541) 297-3738 - see for parking information  
**Zone B3:** Gabe Azevedo (209) 604-3315

**Access Periods:**
- **Zone A1 and A2**: Wed, Fri, Sat, Sep 28, 2019 - Jan 25, 2020  
  All Days: Feb 22 - Mar 10, 2020
- **Zone B1, B2, and B3**: Sat and Sun: Sep 28, 2019 - Jan 26, 2020  
  All Days: Feb 22 - Mar 10, 2020

**Consult Game Bird Regulations for duck and goose open season dates**

**Access Permission:**
Hunters must obtain permission prior to hunting on the property. Permission can be obtained by contacting the landowner by phone at the following numbers - please call only between 5 and 8 PM Monday - Friday. Reservations will be booked on a first come, first served basis. Hunters who make reservations to hunt during a particular week, are ineligible to hunt the area the following week. Landowners reserve the right to refuse permission and close areas due to normal ranch operations.

**Violation Report**
If you witness a violation, record information on this form and present it to an official.

<table>
<thead>
<tr>
<th>Violation Description</th>
<th>TIP Phone: 1-800-452-7888</th>
</tr>
</thead>
<tbody>
<tr>
<td>Time</td>
<td>Date</td>
</tr>
<tr>
<td>Vehicle make, model &amp; color</td>
<td></td>
</tr>
<tr>
<td>Location / road number</td>
<td></td>
</tr>
<tr>
<td>City/County:</td>
<td></td>
</tr>
<tr>
<td>Number of persons involved</td>
<td></td>
</tr>
<tr>
<td>Describe violation:</td>
<td></td>
</tr>
</tbody>
</table>

**Witness Contact Information**

| Name | Oregon State Police  
|------|---------------------|
|      | Fish and Wildlife  
|      | Public Information  
|      | Sales, OR 97380    |

*This product is for informational purposes and may not have been prepared for, or be suitable for legal, engineering, or surveying purposes. Users of this information should review or consult primary data and information sources to ascertain the usability of the information.*